

## Verification of Eligibility

Name of Student: \_\_\_\_\_

Home Address: \_\_\_\_\_

High School and Address: \_\_\_\_\_

Students Combined SAT score: \_\_\_\_\_ Rank in Class: \_\_\_\_\_

(Please attach transcript)

Applicant is accepted to: \_\_\_\_\_ (College or University)

Has applicant been awarded a full scholarship or any other source of aid?

Signature of Guidance Counselor: \_\_\_\_\_ Date: \_\_\_\_\_

Student Extra Curricular activities: \_\_\_\_\_

If financial help is a factor, please explain: \_\_\_\_\_

**Attach application/verification/sat scores/transcripts and mail together or will not be accepted individually:**

Brit Osborne, Scholarship Chairman 572 Gordon Drive Yardley Pa. 19067

**Applications Deadline is April 27, 2018. Applications will only be accepted by USPS Mail! Certified or Hand delivered will not be accepted.**

Only winners will be notified.

**Mercer County AFL-CIO**  
**George I. Pelletteri Scholarship**  
**2018**

Name: \_\_\_\_\_ Sex: \_\_\_\_\_  
Address: \_\_\_\_\_ DOB: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Name and local union number of one or both parents or guardian who is a union member in a local union affiliated with the Mercer County AFL- CIO. Failure to Disclose this information will Disqualify.

Father: \_\_\_\_\_ Local Union # \_\_\_\_\_

Mother: \_\_\_\_\_ Local Union# \_\_\_\_\_

Guardian: \_\_\_\_\_ Local Union# \_\_\_\_\_

Name and address of High School: \_\_\_\_\_

Date of Graduation: \_\_\_\_\_

Extracurricular Activities: ( committes,clubs,sports etc.) \_\_\_\_\_

What college or trade school will you attend? \_\_\_\_\_

Have you received any scholarships to date? \_\_\_\_\_ If financial help is a factor in obtaining further education please explain fully: \_\_\_\_\_

**A complete copy of your scholastic record and class position is necessary.**

Please have your principal or guidance department forward it with this application to:

Brit Osborne 572 Gordon Drive Yardley Pa. 19067

Applications and Scholastic records must be filed with the above on or before

**April 27, 2018.**

**Applications will be accepted only via USPS mail(Certified and hand delivery mail will not be accepted. Any past due will not be accepted or considered.)**

**Special Note! Entries are judged on what is submitted. Be as explicit as possible. All information is held in the strictest confidence.**

Winners will only be Notified.